

[Print this form](#) or [Go Back](#)



**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is an (Check one) ☐ Initial Appointment ☒ Amended Statement

Candidate Candidate Name: **Paul T Davis**

Address: **1731 Indiana**

Address2:

City: **Lawrence** Zip: **66044**

Home Phone: **(785) 749-1942** Business Phone: **(785) 331-0300** Cell Phone: **(785) 550-1334**

County: **Douglas** Email Address: **jacobsen.kelly@gmail.com**

Office Sought: **Governor** District No.:

Treasurer Date Appointed: **01/08/2016**

Treasurer Name: **Paul Davis**

Address: **1536 Alvamar Dr**

Address2:

City: **Lawrence** State: **KS** Zip: **66047**

Home Telephone: Business Phone: Cell Phone: **(785) 331-0300**

Email Address: **pdavis@fed-firm.com**

Candidate Date Appointed:

Committee Chairperson's Name:

Address:

Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

Date Appointed:

Treasurer's Name:

Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **1/8/2016 3:03:44 PM** Signature of Candidate: **Paul T. Davis**

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)



**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is an (Check one) **Initial Appointment** **Amended Statement**

Candidate

Candidate Name: **Paul T Davis**
Address: **1731 Indiana**
Address2:
City: **Lawrence** Zip: **66044**
Home Phone: **(785) 749-1942** Business Phone: **(785) 331-0300** Cell Phone: **(785) 550-1334**
County: **Douglas** Email Address: **pauldavis@sunflower.com**
Office Sought: **Governor** District No.:

Treasurer

Date Appointed: **08/08/2013**
Treasurer Name: **William Kassebaum**
Address: **2750 Z Ave.**
Address2:
City: **Burdick** State: **KS** Zip: **66838**
Home Telephone: **(785) 983-4407** Business Phone: **(785) 983-4407** Cell Phone: **(785) 466-6297**
Email Address: **vimile@tctelco.net**

**Candidate
Committee**

Date Appointed:
Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **8/8/2013 1:59:51 PM** Signature of Candidate: **Paul T. Davis**

[Print this form](#) or [Go Back](#)